



If the tea party ran the country

By Reihan Salam

June 23, 2014

What exactly does the tea party movement want? Other than bringing tricorne hats, powdered wigs and knee breeches back into style, that is.

If every Republican squish in Congress were booted out of office and replaced by a doughty defender of our constitutional freedoms, what kind of laws would this purer, more authentically conservative GOP pass, and which government programs would it dismantle? If FDR gave us the New Deal and LBJ gave us the Great Society, how would President Rand Paul or President Ted Cruz seek to transform American life?

No one really knows. But it is a question that comes to mind after the shocking primary defeat of Rep. Eric Cantor, R-Va. It is not particularly likely that we'll see unified tea party control of the government any time soon. It is nevertheless useful to think through what a teatopia might look like.

One reason it is challenging to describe teatopia is that Republicans who identify with the tea party movement are diverse in their ideological inclinations. Rep. Justin Amash, R-Mich., is an idiosyncratic libertarian in the Ron Paul mold, and he has never met a U.S. military intervention he's liked. Sen. Marco Rubio, R-Fla., is a modernizing reformer type who wants to make government smaller and smarter, and he's a flag-waving believer in a Pax Americana foreign policy. Some tea party conservatives favor limiting immigration, including Dave Brat, the economist who vaulted to fame by besting Cantor. Others, including the deep-pocketed Koch brothers, believe that welcoming immigrants of all shapes, sizes and skill levels is a bedrock principle of Americanism. If the tea party ever seized power, perhaps its members would, like Founding Fathers Alexander Hamilton and Aaron Burr, settle their disagreements in a series of duels.

Deep divisions notwithstanding, a number of principles unite the movement. The most important is a devotion to subsidiarity, which holds that power should rest as close to ordinary people as possible. In practice, this leads tea party conservatives to favor voluntary cooperation among free individuals over local government, local government over state government, and state government over federal government. Teatopia would in some respects look much like our own America, only the contrasts would be heightened. California and New York, with their dense populations and liberal

electorates, would have even bigger state governments that provide universal pre-K, a public option for health insurance and generous funding for mass transit. They might even have their own immigration policies, which would be more welcoming toward immigrants than the policies the country as a whole would accept.

More conservative states, meanwhile, would compete to abandon industrial-era government. Traditional urban school districts would become charter districts, in which district officials would provide limited oversight while autonomous networks of charter schools would decide how schools are run day-to-day. Parents would be given K-12 spending accounts, which could be spent on the services provided by local public schools and on a range of other educational services, from online tutoring to apprenticeships designed to provide young people with marketable skills.

On transportation, teatopia would borrow from governments in Australia and New Zealand, where roads are owned and operated by public road enterprises that make spending and investment decisions on the basis of consumer demand rather than political imperatives. Social welfare policies would be crafted with local sensibilities in mind, and they'd have a different character in communitarian Utah than they would in libertarian Texas.

The goal of tea party federalism is not for states to serve as "laboratories of democracy," in which programs that work in Houston are eventually adopted across the country by dint of federal pressure. State governments wouldn't serve as a kind of minor-league farm system for the big leagues in Washington, D.C. Rather, the goal would be for different states to offer different visions of the good life. Citizens would vote with their feet in favor of the social-democratic societies that would emerge in Vermont and the Bay Area or the laissez-faire societies that would emerge in large stretches of the Mountain West. The tea party movement sees this approach as the best way to honor and reflect what you might call America's normative diversity — a diversity that has less to do with ethnicity and race and more to do with the virtues that we as communities want to cultivate in our children, and that we want to see reflected in our collective institutions.

This is all very nice in theory. To get to teatopia, we'd have to revisit the fact that almost all states are subject to balanced budget requirements, which are a big part of why state governments have lost ground to the federal government over the years, particularly during recessions. But remember: We're talking about the tea party's long-term vision, whether or not it's particularly realistic.

The fundamental idea is to allow states and local governments to let their freak flags fly — to let San Francisco and Cambridge be as left-wing as they want to be, and to let Midland and Colorado Springs be as right-wing as they want to be.

And for better or for worse, teatopia would be far less bellicose than our own America. Last week, Michael F. Cannon and Christopher A. Preble of the libertarian Cato Institute, a think tank that has a great deal of street cred in the tea party movement, offered an ingenious proposal in *The New York Times*. Instead of having the federal

government provide health and disability benefits to veterans directly, they propose a system of pre-funded veterans' benefits. Military personnel would be given enough additional pay to purchase benefits at actuarially fair rates from private insurers. If war is looming, it is a safe bet that private insurers would jack up their rates to account for the fact that service members would face an elevated risk of death and dismemberment. Suddenly the federal government would have to pay for its war-waging ways even before the first shot is fired. Masking the long-term costs of military interventions would no longer be an option. Cleverly, Cannon and Preble find a fiscal solution for what at first glance seems like an intractable political problem, which is the tendency of lawmakers to neglect the lasting consequences of their actions. The military-industrial complex wouldn't wither away overnight. But conservative voters would be far more skeptical about the use of military force if they could clearly see that it all but guaranteed higher taxes. Whether or not Cannon and Preble think of themselves as members of the tea party, their proposal illustrates how members of the movement might do things differently than other conservatives.

I have mixed feelings about teatopia. There are aspects of it that I find very attractive. Yet there are other aspects that, as an old-school sentimental American nationalist, give me pause. What I can say is that the tea party movement does indeed have a distinctive vision, which will come into sharper focus in the years to come. The tea party is not some temporary aberration that will seamlessly blend into the conservative establishment in a few years. It is a real movement, and as America grows more diverse, and as American politics grow more contentious, it will grow.